



Adversus Iudaeos: A Study of the Rhetoric of Anti-Semitism in the New Testament

01.09.2019 | Prof. Dr. Gerd Lüdemann

Adversus Iudaeos II–III. – In the New Testament, the term *Adversus Iudaeos* (Against the Jews) is used to describe the rhetoric of anti-Semitism. This rhetoric is found in the Gospels and the Acts of the Apostles. The most prominent example is the speech of Paul in Acts 13:15-41. In this speech, Paul accuses the Jews of rejecting Jesus and of persecuting his followers. He also accuses them of being responsible for the death of Jesus. This rhetoric is also found in the Gospels, where Jesus is accused of blasphemy and of being a false prophet. The rhetoric of anti-Semitism in the New Testament is a complex phenomenon that has been the subject of much scholarly debate. In this study, we will examine the rhetoric of anti-Semitism in the New Testament and its impact on the development of Christianity.

Adversus Iudaeos [Hulen 1932, 58-70] is a study of the rhetoric of anti-Semitism in the New Testament. The study is divided into three parts: (expository), (argumentative) and (denunciatory). The expository part describes the rhetoric of anti-Semitism in the New Testament. The argumentative part examines the rhetoric of anti-Semitism in the New Testament and its impact on the development of Christianity. The denunciatory part examines the rhetoric of anti-Semitism in the New Testament and its impact on the development of Christianity.

The rhetoric of anti-Semitism in the New Testament is a complex phenomenon that has been the subject of much scholarly debate. In this study, we will examine the rhetoric of anti-Semitism in the New Testament and its impact on the development of Christianity. The study is divided into three parts: (expository), (argumentative) and (denunciatory). The expository part describes the rhetoric of anti-Semitism in the New Testament. The argumentative part examines the rhetoric of anti-Semitism in the New Testament and its impact on the development of Christianity. The denunciatory part examines the rhetoric of anti-Semitism in the New Testament and its impact on the development of Christianity.

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1) The rhetoric of anti-Semitism in the New Testament is a complex phenomenon that has been the subject of much scholarly debate. In this study, we will examine the rhetoric of anti-Semitism in the New Testament and its impact on the development of Christianity.

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3) ?????????????? ??????? ? ???, ??? ??????? ?????????????, ? ?? ?????, ?????????? ?????????????????? ??????????[\[1\]](#).

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Dial. 34.2; 43. 1).

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[4]. ?? ?????? ?????????? ?? ?????????????? ??????? ?????, ?? ?????????????????? ? ?????????????? ??????????????, ?
????????????, [Cappelletti 2006, 143-176], ??????? ??????? ?????????? ?????????????? ?????????? ?? ???????
???????. ??????? ??????, ??? ?????????? ?? «????????????????? ??????????????????» [5] ??????? ??????? (AJ 16.167,
172), ? ?????? ?????????????????? ?????? (?????. ? ??). ?????? ?????????? ??? ? ???????, ?????????? ??????
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??????, ??????????? ?????????? ? ?????????? (Dial. 16.4, 96.2, 137.2).

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?? ? ? II ? . ?????????????????? ????????? ? ?????????????? ??????? ??????. ??????? ?????????????? ?????????? ?? ?
«????????» [6] ? ??????????? ?????????????? ??????. ??????? ?????????? ? ?????????????? ??????????, ?????????
? ??????? ??????? ?????????????? ?????? ??????????? ?????????? ?????? ?????? ?????????????? ??????, «??????»
? «?????». ??????????? ?????????????? ???????, ?? ?????????, ??? ??????, ?????????? ????????? – «????????
?? ?????????», ??????? ?? «????? ? ? ??????» Peri Pas. 3.1).

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????????????? (Peri Pas. 2-7). ?? ?????????????? ?????? ????????? ? ??????? ???????, ? ?????????????
?????????? ????? ??????????? ?????????? (Peri Pas. 3.5-6). ????????? ?????????????????????????? ?????? ???????
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????????????????? ?????????? (Peri Pas. 16-34). ??????????????, ??? ?????????????????????? ????????? ? ??????
?????????? «? ??????» ? ?????????????? ?????????? [Cross 1960, 104-109], [Hall 1971, 29-46]. ??????, ??
?? ??????, ?? ?????? ?????? ??????????????. ????????? ? ? , ?? ? ?????? ???????????????
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??????????, ?????????? ?? ?? 12. ?????? ?????, ?????? ??????????, ?? ?????????????????? «? ??????» ?????
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«??? ?????? ?????????, ? ??? ?????? ?????????????, ?????????? ??? ? ? ?????????? ??????» (Peri Pas. 67). ??
????????? ?????? Adversus Iudaeos ?????????? ?????????? «????????» ? ??????????????????, ? ?????????, ???
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????????, ?? ?????????? ?????, ?????????????? ?????????????? ??????????. ? Adversus Iudaeos ?? ??????????

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[6] ??????.

[7] ????????? ? ?????????????????? ?????????? ??: (????????? 2017). ? ?????? ?????? ??? ?????????? ?? ?????????? ?????????????? *Passio sanctorum Scillitanorum ? Passio Perpetuae et Felicitatis*.

[8] ?????? ?. ?. ?????? ??? ?????????????? ?? ?????????? ?????. (???? 2006).

[9] ? ?????????? ?????? ?? ?????? ?????????? ?????? ?????? ?????????, ?? ?? ?????? *Iudaismus*.

[10] ?? ??? ????.

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