



## „Die Zukunft des Judentums“ – Ein Bericht über den 17. Weltkongress der ICCR in Jerusalem, 1.–4. November 2018

01.11.2018 | Prof. Dr. Ingrid Isakowitz

Die 17. Versammlung der International Council of Christian-Jewish Relations (ICCR) fand vom 1. bis zum 4. November 2018 in Jerusalem statt. Die Konferenz wurde von Prof. Dr. Ingrid Isakowitz, Leiterin des Instituts für Jüdische Studien an der Universität zu Köln, und Prof. Dr. David Novak, Präsident der ICCR, geleitet. Die Teilnehmerinnen und Teilnehmer kamen aus 40 verschiedenen Ländern und repräsentierten eine breite Palette von christlichen und jüdischen Gemeinschaften. Die Konferenz war ein wichtiger Schritt zur Förderung des Dialogs zwischen Juden und Christen und zur Bewältigung der Herausforderungen, die sich aus dem Holocaust und der Antisemitik ergeben. Die Konferenz wurde von der ICCR und dem Institut für Jüdische Studien an der Universität zu Köln gesponsert.

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[Latvian text reference 1897, 291–293].

Latvian text paragraph 1

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XXXXXXXXXX 2014 — XXXXXXX ? . XXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX — XXXXX ?? XXXXXXXXXXXXXXX XXXXXXXXXXXXXXX  
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115–119.

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211–262.

XXXX 2016 — XXXXX ? . XXXXXXXXXXXXXXX ? XXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX: XXXXXXXXXXXXXXX XXXXXXXXXXXXXXX //  
Questio rossica. 2016. ? 4. ? . 177–188.

XXXXXXXXXX 2010 — XXXXXXXXXXXXXXX ? . ??iXXXXXXXXXXXX XXXXXXX ? XXXXXXXc?i XXXXXXXXXXXXXXXi???i ???i???? XXXiXXXXXXXXXXXX  
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[11] ? XXXXXX XXXXX XXXXXX VIII ? XXXXXXXXXXXX XXXXXXXXXXXX ? XXXXXXX ? XXXXX XXXXXXX XXXXX ??. XXXXXXX 2010, 55–57; Matus 2015.

[12] XXXXXXX, XXXXXXXXXXXXXXX XXXX XXXXX XXXXXXXXXXXX ? XXXXX XXXXXXX XXXXXXX XXXXXXXXXXXXXXX ? XXXXX, XXXXXXX, XXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXX XXXXXXX XXXXXXXXXXXX (1584 ?.) (XXXX 1892, 297). ? XXXXX XXXXXXXXXXXX XXXXXXXXXXXX ? XXXXXXXXXXXX XXXXXXXXXXXXXXX XXXXXXXXXXXXXXX XXXXXXXXXXXX ? XXXXXXXXXXXX XXXXXXXXXXXXXXX XXXXXXXXXXXXXXX ? . XXXXXXX, XXXXXXX ? ? XXXXXXXXXXXX 100 ? ? ? XXXXX, XXXXXXXXXXXXXXX XXXXXXXXXXXX (XXXXXXXX, XXXXX XXXXXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXXXXX) [XXXX 1901, 323]. XXXXXXX XXXXXXX XXXXX XXXXXXXXXXXX XXXXX XXXXXXX ? XXXXX XXXXXXXXXXXX – XXXXXXXXXXXXXXX XXXXXXXXXXXX (XXXXXXXX 2003, 101).

[13] ? XXXXXXXXXXXX XXXXXXXXXXXX XXXXX XXXXXXX ? XXXXXXXXXXXX XXXXXXXXXXXXXXX XXXXXXXXXXXXXXX ??. (XXXX 1902, 35, 54, 110–111). XXXXXXX XXXXX XXXXXXXXXXXXXXX XXXXXXX ? ? XXXXXXXXXXXXXXX – ? 1671 ? . XXXXXXX XXXXXXXXXXXXXXX XXXXXXXXXXXXXXX XXXXXXXXXXXXXXX XXXXXXX ? ? ? 1678 ? . XXXXXXXXXXXXXXX XXXXXXX XXXXXXXXXXXXXXX XXXXXXXXXXXXXXX (XXXX 1902, 54) ? ? , ? ? ? XXXXXXXXXXXXXXX . ? 1681 ? . XXXXXXX XXXXX XXXXXXXXXXXX XXXXXXX XXXXXXXXXXXX XXXXXXXXXXXXXXX XXXXXXXXXXXX XXXXX ? XXXXXXXXXXXXXXX XXXXXXXXXXXXXXX XXXXX ? XXXX XXXXXXXXXXXX XXXXXXX, XXXXXXXXXXXXXXX XXXXXXX ? XXXXXXX XXXXXXX XXXXXXXXXXXXXXX (XXXX 1902, 110–111). XXXXXXXXXXXXXXX XXXXXXX XXXXXXXXXXXXXXX XXXXXXXXXXXXXXX XXXXXXXXXXXXXXX XXXXXXX ? XVIII ? . XXXXXXXXXXXXXXX XXXXXXX XXXXXXXXXXXXXXX XXXXXXX XXXXXXXXXXXXXXX XXXXXXXXXXXXXXX XXXXXXX 90% ? XXXX XXXXXXXXXXXXXXX XXX XXXXX. XXXXXXX, XXXXXXXXXXXXXXX XXXXXXXXXXXXXXX XXXXXXXXXXXXXXX XXXXXXX, XXXX XXXXXXX XXXXXXX ? , XXXXXXXXXXXXXXX, XXXXXXXXXXXXXXX XXX XXXXXXXXXXXX . ? XXXX XXXXXXXXXXXX XXXXXXXXXXXXXXX XXXXXXXXXXXXXXX XXXXXXXXXXXX – XXXXXXXXXXXX XXXXX XXXXXXX ? XXXXXXXXXXXXXXX ? XXXXXXXXXXXX (?) XXXXXXX XXXXXXXXXXXX XXXXXXXXXXXXXXX XXXXXXXXXXXXXXX XXXXXXXXXXXXXXX . ? ? XXXX XXXXXXX XXXX XXXXX XXXXXXX ? ? XXXXX XXXXX – ? ? XXXXXXXXXXXX XXXXXXXXXXXXXXX (Kalik 1998).

XXXXXXXXX XXXXXXXXXXXXXXX: XXXXX. XXXXX ? ? XXXXXXX. ? . XXX. 17 (2018)