

????? ??????, ??? ?????? ?????????? ??? ?????? ? ?????? ?????? ?? ?????? ???
?????????????: ?????? ?????, ??? ? ??? ??? ?? ?????????? ? ?? ??????? ????. ??? ?????? ?????????? ???
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????????? ?????????????? ? ?????????? ? ?????????? ??? ??????????. ?????????????????? "?" – "?? – ??
????????? ?????????? ?????, ? ?? ??????. ?????? ?????? ?????????? ? ?????? ?????????? ?????? ?????
????????? ? ?????? ?????: "????? ?? ??????? ??????????? ?".[3]

? ?????????????? ?????? ?????????????? ? ?????????? ?. ??????? ?????: «?????? ??????????????
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????????????? ?????????? ?????? ?????????? ?????????????? ?? "????????? ??????"».[4]

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????????, ?????? ?????? ?????????? ?? ?????????, ??? ? ? ?????????, ? ? ?????????????? ?????
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?? ???? ?. ??????: «????????????????? ?????? ???????, ??? ?????? ??? ?????? ?????? ?????????
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?????».[5]

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?????????? ?????? ?????????????? (????? ?????????? XVI), ??????? ?????????, ??? «?????? – ?? ? ?
?????? ?????????????? ??????????; ?????? ??????? ??? ?????????????? ?? ??????????????, ?? ??????????? ???????
????? ?? ??????????????».[6]

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1. ?????? ?????: ?????????? ?????????????????? ?????????? ?????? ?????, ?? ?????? ??? ? ? ?????? ?????? ?
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2. ?????? ????: ??????? ? ???? ?????????????? ? ?????????? ?????????? – ?? ? ?????????? ??????? ?
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3. ?????? ?????????????????? ??????: ?????????????????? ? ?????????? ?????? ?????????????? ??????????, ??????
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4. ?????? ?????????????????? ??????: ?????????????????? ? ?????????? ??????????, ?????? ?????????? ? ?????? ?
?????? ?????? ??????????.[7]

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2. ?????? ?? ??????????

[3] ?. ?????, ? ? ??: ????????? "????????????????", 1992
[4] ?. ?????????, ????????? ? ?????????-???????????????? ??????????. ???, 2013, ?. 234
[5] ?. ?????????, ?. 236
[6] J. Ratzinger, Interreligious dialogue and Jewish-Christian relations, *Communio* 25 (Spring 1998): "Dialogue is not random conversation, but aims at persuasion, at discovering the truth. Otherwise it is worthless."
[7] <https://www.cam1.org.au/Portals/66/documents/Dialogue-Mission-1984.pdf>
[8] https://ru.scribd.com/embeds/112291160/content?start_page=1&view_mode=scroll&access_key=key-1dr9lyf98jcdlltgn0ww
[9] https://www.bc.edu/content/dam/files/research_sites/cjl/texts/cjrelations/resources/documents/protestant/WCC1967.htm
[10] <https://www.oikoumene.org/resources/documents/guidelines-on-dialogue-with-people-of-living-faiths-and-ideologies>
[11] <https://www.cam1.org.au/Portals/66/documents/Dialogue-Mission-1984.pdf>:
«Dialogue of action – based on shared religious and moral values, working together on matters of common social concern for the betterment of society;
Dialogue of theological exchange – sharing and discussing our religious beliefs to better understand one another and identify more precisely what we hold in common and where our differences lie;
Dialogue of religious experience – sharing about the spiritual practices and fruits of prayer and worship in our respective traditions».
[12] Peter Ochs, David F. Ford, A third epoch. The future of discourse in Jewish-Christian relations. in James K Aitken, E. Kessler, Challenges in Jewish-Christian relations, USA, Paulist press, 2006.
[13] ?????????? ?????????????? ?????? ?????? «????? ????» (???????? ? ?????????????? ?.?????)15.07.2002;www.jcrelations.net
[14] ??????? ?????????? ?????????? ? ??????????, www.callofzion.ru, 2011
[15] ?????????, ?. ??????????: ?????????????? ? ?????????????? / ????. ?. ?. ?????????, ?. ?. ??????. — ?.; ???.: ?????????? ??????????: ?????????????????? ??????, 2000.

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