



## Urban Anthropology and the Jewish-Christian Dialogue: 1669-1671

01.05.2022 | Introduction

Urban anthropology, a discipline that emerged in the 1960s, focuses on the study of human communities and their interactions with the environment. In the context of the Jewish-Christian dialogue, urban anthropology provides a framework for understanding the complex relationships between Jewish and Christian communities in urban settings. This paper explores the historical and contemporary challenges of Jewish-Christian dialogue, drawing on insights from urban anthropology.

The historical context of Jewish-Christian dialogue is marked by centuries of persecution and marginalization. The 1669-1671 period, in particular, is a significant moment in the history of Jewish-Christian relations. This period saw the implementation of the Expulsion of Jews from England, which had profound implications for the Jewish community in the United Kingdom. The Expulsion Act of 1669, which was later repealed in 1671, effectively barred Jews from living in England and its colonies.

The Expulsion of Jews from England in 1669-1671 was a pivotal event in the history of Jewish-Christian relations. It marked a period of intense persecution and marginalization for the Jewish community in the United Kingdom. The Expulsion Act of 1669, which was later repealed in 1671, effectively barred Jews from living in England and its colonies. This period of persecution and marginalization had profound implications for the Jewish community in the United Kingdom.

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... [7]

... universitas, ... perpetua servitudo) ... [8] ... [9] ... 1662 ... [10] ... [11]

... [12] ... [13] ... 1668 ... 29 ... 8 ... [14] ... 1566 ... [15]

... [16]

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? ??? ?? ??? ? ?????????????????????? ?????? ?????????????????? ?????????????????????????? ? ??????????????, ? ?????????????  
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1656 ?. ?????????????????????? ?????????? ?????? ?????????? ?????????????????? ?????????????? ??? ?????????????? ??????????  
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133 ????????? ????????????? (????), ? ? 1676 ?., ?? ????????? ????????? – 525 ????? ?????  
10 ???[53]. ????????????? ????????? ????? ? 1677 ? . ????????? 1 848 ??? . (?????, ??? ?  
?????!), ?? ???? ????????????? ????????? ????? 616 ???.[54]. ????? ???? ?????????  
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???????????? ????????????? ???? ????? 25, ? ? ????????? – 74 ?????. ????????? 1682 ? . ????????? 159  
???? (?? ?????????, ?? ? ?????????????). ?? ????? ????????? ?????, ? ?? ???? ? ????? ????  
???? 741 ?????[55]; ??? ???? ????????? 869 ?????[56]. ????? ?????, ????? ?????????  
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[4] 1883. P. 331, 336.

[5] 25: 82.

[6] 1870. P. 3. P. 362 (1870 - 1870).

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[10] 25.

[11] 25-26.

[12] 163.

[13] 1558. P. 22-23.

[14] 46.

[15] 205-206.

[16] 31.

[17] 100.

[18] 74-75.

[19] 71-72.

[21] roshim/primores

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111–144.

[22] ??????. ? 5. ? VII, XVII.

[23] ?????? ?????????????? ?????????? ?????? ? 1620, 1636, 1637 ? 1644 ?. ?????????? ?????????????? ?????????? ??????, ?????????? ?????????????? ?????????? ?  
????????? ??????. ??.: ??????. ? 28. ? 113–115, 117–121, 181–186. ??? ?????????? - ?????????? ?????????????? ? ?????? ?????????? ?????????? ?????????? ??????????  
22 ??? 1644 ?. (?????. ? 28. ? 181–183). ?? ??????: *Nadav M. Ma'asei alimut hadadiyim bein yehudim lelo-yehudim bi-Lita lifnei 1648* // Gal Ed. Vol. 7–8  
(1985). P. 42–43, 45, 47.

[24] ??????. T. 3. C. 72–73; 5:41–44. ??? ??? ?????? ?????? ?????????????? ?? ?????????????? ?????? ? ?????? ?????????????? ?????????????? ?????? ??????????  
????????? ?????????? (?????. T. 5. C. 184–191).

[25] «...gwa?towne nast?powanie, infestui?c, onych nienale?nie przed s?d duchowny, do k?órego pod?ug prawa sobie slu??cego nie nalez? poci?gai? et  
exinde za sekretami, incontumaciam utrzymanemi, executi? pro libitu suo czyni? y do szkody y nak?ad?w ?yd?w przywodz?, angrariae sobie stale  
sprawiedliwo?ci z winnych prosili, iednak?e iey otrzyma? nie mogli, ciemi??y? onych contrybutii nienale?nych, szkody, nak?ady, tumult?w i innych ci??ar?w  
czynic nie pozwal?, indebite cum convulsione prawa im s?u??cego sub nullitate iudiciorum et executionum, ferowa? zakaza?» (?????. T. 4. C. 122–123;  
T.5. C. 201).

[26] ??????. T. 5. C. 183.

[27] ? ?????????? ?????? ?????????? ?????????????? ?? 19 ??? 1671 ?. ?????????? ?????????? ?????????????? ?????? ?????????? ?????????? ? ?????????? ?????????? ??  
?????????????, ?????????? ?????????? ?????????? ??????????????, ?????????????? ?????????? ? ?????????? ?????????? ? ??????: «...nie tylko ró?ne kontempra z  
pogorszeniem ludzi wyrz?dzasz, w?ady et iuribus ich derogas, ale te? gravaminose we w?asnej sprawie swoiey cum propia causa nemo sit iudex, nie  
przeimui?c iustificacyi, per supplicem labellum podanej, s?dzi?e?... y excommunicowa?e? beneficia iuris patronatus nostri regii... odebra?e? et violenter  
privastii, naostatek y samych... wielebnych oyc?w episkop?w... wi?zi? obiecujesz, et tot iniuriis, iako nam prze?o?yli, afficis» (?????. T. 3. C. 74–75).

[28] ?????????? ?????? ?????????????? ?????????? ?????????????? ???., 1897. ? 1. ? 322–323, 328, 331. ? 1672 ?, ?????? ????, ??? ?????????????? ??????????  
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[29] ?????? ?????? ??? ?????????? ?????????? ??????, ?? ?????? ?????????? ??????????, ?????????? ??????????, ??? ?????????? ?????????????????? ?? ?????  
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?????. ? ?????? ?????? ?????????? ?????????? (privilegium fori), ??????, ?? ?????????????? ? ?????????? ?????????? ??????????. ?? ?? ?? 63.

[30] ??????. ? 5. ? 75–76.

[31] ?????????? ? ?????? ?? ??????. ? 95–96; ?? ??????: ?????????? ? ?????????? ??? ? ?????? ? ?????????? ?????????? XVI ?????????? // ?? ??????. ??????????  
????????? ?????? ?? ?????? ?????? ?????????????? ? ?????? ??? 70-????? / ?? ???. ??? ? ?????? ?? ?? ???. 2004. ? 1. ? 207–228.

[32] ?????????? ?????? ? ?????? ?????????????? ? ?????? ????, ?????????? ?????? ?????????? ?????????? ? ?????????? ?????????? ?????????? ? 1589 ?. «????????  
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[33] ??????. ? 3. ? 55. ? ?????????? ?? ?????????? ?? ?????????? ?????? ?????????? ?????????? ? ?????????? ?????????????? ? 1658 ?. ?????????????, ??? ??  
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[34] ??????. ? 5. ? 60–67. ?? ?????????? ?????????????? ??????, ?????????????? ?????????? ?????? ??????????. ??? ?????? ??????????, ?????? ?? ?? ??? ??????  
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[35] ? 1772 ?. ??? ?????? ?????????????? ? ?????????? ?????????????? ?????????????? ?? ?????? ?????????? ?????????????????????? ?????????? ?? ?????????  
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*Konsystorz Duchowny // Stan bada? nad wielokulturowym dziedzictwem dawnej Rzeczypospolitej / Pod red. W. Walczaka, K. Wiszowatej-Walczak.*  
*Bia?ystok, 2020. T. 14. S. 13.*

[36] ?????????????? ?????? ?????????, ?? ?????????, ?????????? ?????????????? ??????, ?????????? ?????????????? ?????????????? ?????????????? ?????? ? ?? ??????-  
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[37] ??????. T.5. C. 69.

[38] ? ?????????????????? ?????????????? ?????? ??? ?????????? ?????? ?? ? 1390 ?.

[39] ??????. ? 5. ? 71. ?????? ?? ?????? ?????????? ?????????? ??? ?????????? ?????? ?????????????? ?????????? ?????????? 1668 ?. – ??? ?????? ??????????  
? 10 ??? ?????????? ??, ?????????? ?? ?????????? ?? ?????????? ????, ?????? – ?????????? ??????. ?? ?????? ?????? ?????????? ?????? ?????????? ??????  
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????? ?????????????? ??????????, ?? ?????? ?? ?????????? ?? ?? ?????? (Goldberg J. W?adza dominialna ?ydow-arendarzy dóbr ziemskich nad ch?opami  
w XVII–XVIII w. // Przegl?d ? historyczny Vol. 81 (1990). S. 194–195). ?????? ? ??, ?????? ?????? ?? ?????? ?????? ? ?????????? ?????????? ?? ?????????  
????? ?????????????? ??? ?????? ?????????????????? (Nadav M. Ma'asei alimut. P. 44–45).

[40] ??????. ? 5. ? 202–203: «praeiudicium gdy z plac?w swoich, longo temporis w possessyicy ich b?d?cych, rugowani bywai?, y domy pomienione bez  
prawnych intromissyji modo violenti odberai?».

[41] ??????. ? 3. ? 79–81.

[42] ??????. ? 6. ? 461.

[43] ??????. ? 5. ? 222.



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