



Urban Anthropology and the Jewish-Christian Dialogue: 1669-1671

01.05.2022 | Introduction

Urban anthropology, a discipline that emerged in the 1960s, focuses on the study of human communities and their interactions with the environment. In the context of the Jewish-Christian dialogue, urban anthropology provides a framework for understanding the complex relationships between Jewish and Christian communities in urban settings. This paper explores the historical and contemporary challenges of urban anthropology in the context of the Jewish-Christian dialogue, drawing on the work of scholars such as [1], [2], [3], [4], and [5].

The study of urban anthropology is particularly relevant to the Jewish-Christian dialogue because of the historical and contemporary challenges of urbanization. In the past, Jewish and Christian communities often lived in close proximity in urban settings, leading to a complex and often tense relationship. This relationship was shaped by factors such as religious differences, social and economic inequalities, and the impact of urbanization on community structures. Today, the challenges of urbanization have become even more acute, as the world's population continues to grow and urban areas become increasingly dense and diverse.

Urban anthropology offers a valuable perspective on these challenges by focusing on the lived experiences of individuals and communities in urban settings. It seeks to understand how urban environments shape human behavior and social interactions, and how these interactions, in turn, shape the urban environment. This approach is particularly useful for understanding the complex relationships between Jewish and Christian communities in urban settings, as it allows us to see how these relationships are shaped by the specific conditions of urban life.

The paper is organized as follows. The first section discusses the historical and contemporary challenges of urban anthropology in the context of the Jewish-Christian dialogue. The second section explores the work of scholars such as [1], [2], [3], [4], and [5], who have made significant contributions to the study of urban anthropology and the Jewish-Christian dialogue. The third section discusses the implications of this research for the ongoing Jewish-Christian dialogue.

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... [7]

... universitas, ... perpetua servitudo) ... [8] ... [9] ... 1662 ... [10] ... [11]

... [12] ... [13] ... 1668 ... 29 ... 8 ... [14] ... 1566 ... [15]

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1656 ?. ?????????????????? ?????????? ?????? ?????????? ?????????????? ?????????????? ??? ?????????????? ??????????
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? ?????????????? 1660-x – ?????????? 1670-? ??. ?????????????????? ??????? ?????????????? ? ?????????????????????? ? ??????
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?? ?????????????? ?????? ??????????, ?? ?????? ?????????? XVII ?. ?????? ? ?????? ?????????? ???
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??????, ? ?????? ??? ????? 16 ?????? ? 10 ?????????-?????, ??? ??? ??????? ?????? ??????????
????? ??????? ?? ????????? 650 ?????? (? ???). ? 1672 ?. ? ?????? ??????????????????
133 ?????????? ?????????????? (?????), ? ? 1676 ?., ?? ?????????? ??????? – 525 ?????? ??????
10 ???[53]. ?????????????? ?????????? ?????? ? 1677 ?. ?????????? 1 848 ??? (?????, ??? ?
?????!), ?? ??? ?????????????? ?????????? ?????? 616 ???.[54]. ?????? ??? ??????????????
????????????????? ?????????? ?? ?????????? ? 1648 ?. ?????????????? ??????????????. ? 1667 ?. ?
????????? ?????????????? ??? ?????? 25, ? ? ????????? – 74 ??????. ??????? 1682 ?. ?????????? 159
????? (?? ?????????, ?? ? ??????????????). ?? ?????? ?????? ??????, ? ?? ?????? ? ?????? ???
????? 741 ??????[55]; ??? ??? ????????? 869 ?????[56]. ?????? ??????, ?????? ??????????
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?????? ?????????? ? ?????????????????????? ?????????????????????? ?????? ? ?????????????? ??????????????
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????????????? ? ??? ????????? ? ?????? ?????? ? ?????? ?????? ? ?????????????? ??????[58]. ?
????????? ?? ?????????, ?????????? ?????? ?????????? ? ?????? ?????? ?????????????, ?? ?????????????
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????????? ? ?????????? ??? ?????? ?? ??????, ?????????? ?????? ?????? ?????????? ? ??????, ??????
????????????? ?????, ?????????????? ?????[59] ? ?? ?????? ?????? ?????? ?????????????? ??????????????
????????????????; ??? ?????????? ?? ?????????? ??????, ?????????? ?????????? ?? ? ??????
????????????? ?????? (sicl)[60]. ?????? ? ??, ?? ?????????????????, ?????????? ??? ??????????
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[4] ? 1883. ? 331, 336.

[5] ? 2003. ?4. ? 25: ...

[6] ? 1870. ? 3. ? 362 (???? – ????)

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[10] ? 5. C. 25).

[11] ? 1543 ? ...

[12] ? 5. C. 163.

[13] ? 1558 ? ...

[14] ? 46.

[15] ? 205-206.

[16] ? 5. ? 31.

[17] ? 100. ...

[18] ? 1897. ? 1. ? 205-206.

[19] ? 5. ? 63. «...krzy? z nienacka postawiwszy, pod wieczor albo w nocy processye do niego odprawui?c z wiel? ludzi swawolnych, opi?ych y wiary schizmatyckiej, ró?ne violentie ?ydom na Ruskiey ulicy mieszka?cym nieraz poczynili, okna powybijali, ?ydów poranili, ruchomo?ci y srebra ich podczas tumultu nieraz rabowali» (?? ? ? 74–75).

[20] ? 4. ? 71–72.

[21] ? 1897. ? 1. ? 205-206.

?????????????????? ? ??????? ?????????? ?????????? // ??????? ?????? ????????? ?????????????? ?????????? ?????????? T. 8 (2009). C. 101–109; ??.:
???????????? 2. ????????? - ????????? - ?????????: ?? ????? (????????????? ?????????? ?????????? ?? ?????? ? ?????? XVI ??.) // ????i?. ??? 1. (2002). ?.
111–144.

[22] ?????? 5. ? VII, XVII.

[23] ?????? ?????????????? ?????????? ??????? ? 1620, 1636, 1637 ? 1644 ?? . ?????????? ?????????????? ?????????? ??????, ?????????? ?????????????? ?????????? ?
????????? ??????? .?.: ?????? .? 28. ? 113–115, 117–121, 181–186. ??? ? ?????????-????????? ?????????????? ? ?????? ??????????? ??????? ?????????????? ???????
22 ??? 1644 ?. (????? .? 28. ? 181–183). ?? .?????: *Nadav M. Ma'asei alimut hadadiyim bein yehudim lelo-yehudim bi-Lita lifnei 1648* // Gal Ed. Vol. 7–8
(1985). P. 42–43, 45, 47.

[24] ?????? T. 3. C. 72–73; 5:41–44. ??? ???? ?????? ?????? ?????????????? ?? ?????????????????? ?????? ? ????????? ?????????????? ?????????????? ???????
????????????? ?????????????? (????? T. 5. C. 184–191).

[25] «...gwa?towne nast?powanie, infestui?c, onych nienale?nie przed s?d duchowny, do k?órego pod?ug prawa sobie slu?cego nie nalez? poci?gai? et
exinde za decretami, incontumaciám utrzymanemi, executi? pro libitu suo czyni? y do szkody y nak?ad?w ?yd?w przywodz?, angrariae sobie stale
sprawiedliwo?ci z winnych prosili, iednak?e iey otrzyma? nie mogli, ciemi???y? z onych contrybutii nienale?nych, szkody, nak?ady, tumult?w i innych ci??ar?w
czynic nie pozwal?, indebite cum convulsione prawa im s?u?cego sub nullitate iudicatorum et executionum, ferowa? zakaza?» (????? T. 4. C. 122–123;
T.5. C. 201).

[26] ?????? T. 5. C. 183.

[27] ? ????????? ?????? ?????????? ?????????????? ?? 19 ???? 1671 ?. ????????? ?????????? ?????????????? ?????? ?????????? ?????????? ? ?????????
?????????????, ????????? ?????????????? ?????????????? ??????????????, ?????????????? ?????????????? ? ????????? ?????????????? ? ??????: «...nie tylko ró?ne kontempsy z
pogorszeniem ludzi wyrz?dzasz, w?adzy et iuribus ich derogas, ale te? gravaminose we w?asnej sprawie swojeiy cum propia causa nemo sit iudex, nie
przeimui?c iustificacyi, per supplicem labellum podanej, s?dzi?e?... y excommunicowa?e? beneficia iuris patronatus nostri regii... odebra?e? et violenter
privasti, naostatek y samych... wielebrnych oyc?w episkop?w... wi?zi? obiecujesz, et tot iniuriis, iako nam prze?o?yli, afficis» (????? T. 3. C. 74–75).

[28] ?????????? ?????? ?????????????????? ?????????????? ?????????????? .?., 1897. ? 1. ? 322–323, 328, 331. ? 1672 ?., ?????? ???? ,??? ?????????????? ??????????
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?????????, ?????????? ?????????????????? ?????????? ?????? (????? .? 3. ? 76; ? 15. ? 322; ?????????? ??????. ? 1. ? 332).

[29] ?????? ?????? ??? ?????????? ?????????? ?????????, ?? ?????? ?????????????? ?????????????, ?????????? ??????????, ??? ?????????? ?????????????????? ?? ?????
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?????. ? ?????? ?????? ?????????? ?????????? (privilegium fori), ??????, ?? ?????????????? ? ?????????? ?????????????? ??????. ?? .? ? 63.

[30] ?????? 5. ? 75–76.

[31] ??????????? ? .? ???? ?? ??????. ? 95–96; ? .? ???? .? ?????????? 2. ?????????? ??? ? ? ???? ? ?????????? ????????? XVI ?????????? // ? ?????. ???????
????????? ?????? ?? ?????? ?????? ?????????????? ? ?????? ??? 70-????? / ? ??. ???? ?????? ?? ??. ???? , 2004. ? 1. ? 207–228.

[32] ?????????? ?????? ? ?????? ?????????????? ? ?????? ????, ?????????? ?????? ?????????? ?????????? ? ?????????? ?????????? ?????????????? ? 1589 ?.: «????????
????????????? ?? ?????? ?????? ??????????????... ?????? ?????? ? ??????, ?? ?????? ?????????? ??????, ? ??????????????, ? ? ?????? ?????????? ?? ???? ? ?????? ?????
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[33] ?????? 3. ? 55. ? ?????????????? ??? ?????????? ?? ?????????? ?????? ?????????? ?????????????? ? ?????????? ?????????????????? ? 1658 ? .? ?????????????, ??? ????
????????????? ?????? ? ?????????????? ?????? ??? ? ?????????????? (??? ? .? 57).

[34] ?????? 5. ? 60–67. ??? ?????????? ?????????????? ??????, ?????????????? ?????????? ?????? ?????????? .??? ?????? ?????????, ??????? ? ? ???? ??????
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[35] ? 1772 ? .? ???? ?????? ?????????????? ? ?????????? ?????????????????? ?????????????????? ?? ?????? ?????????? ?????????????????????? ?????????? ???? ?????????
????????????? ?????? ? ?????????? .Buczy?o A. Materia?y do dziej?w przedrozbiorowej unickiej diecezji brzeskiej w opisie 7 fondu Wile?ski Prawos?awny
Konsystorz Duchowny // Stan bada? nad wielokulturowym dziedzictwem dawnej Rzeczypospolitej / Pod red. W. Walczaka, K. Wiszowatej-Walczak.
Bia?ystok, 2020. T. 14. S. 13.

[36] ?????????????? ?????? ?????????, ?? ?????????, ?????????? ?????????????????? ??????, ?????????? ?????????????? ?????????????? ?????????????? ??????? ? ??? ??????-
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[37] ?????? T.5. C. 69.

[38] ? ?????????????????????? ?????????????????? ?????? ???? ?????????? ?????? ??? ? 1390 ?.

[39] ?????? 5. ? 71. ?????? ?? ?????????? ?????????? ?????????????? ???? ?????????? ?????? ?????????????????? ?????????????? ?????????????? 1668 ?. – ??? ?????? ??????????????
? 10 ??? .? ?????????? ???? , ?????????? ?? ?????????? ??? ?????????????? ???? , ?????? – ?????????? ??????. ?? ?????? ?????? ?????????????, ?????? ?????????? ?????????
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????? ?????????????? ??????????, ?? ?????? ?? ?????????????? ?? ??? ?????? (Goldberg J. W?adza dominialna ?yd?w-arendarzy dóbr ziemskich nad ch?opami
w XVII–XVIII w. // Przegl?d ? historyczny Vol. 81 (1990). S. 194–195). ?????? ? ???, ?????? ?????????? ?? ?????????? ?????? ? ?????????? ?????????? ?? ?????????
????? ?????????????? ?????? ?????? ?????????????????? (Nadav M. Ma'asei alimut. P. 44–45).

[40] ?????? 5. ? 202–203: «praeiudicium gdy z plac?w swoich, longo temporis w possessycy ich b?d?cych, rugowani bywai?, y domy pomienione bez
prawnych intronmissyi modo violenti odberai?».

[41] ?????? 3. ? 79–81.

[42] ?????? 6. ? 461.

[43] ?????? 5. ? 222.

???????? ??????????????: ????????? ?????. ?????? 82 (4). 2021