

Jewish-Christian Relations



Insights and Issues in the ongoing Jewish-Christian Dialogue

Agreement. Reaffirmed May 2000

02/06/2002 | Montana Lutheran Synod and Montana Association of Jewish Communi

Agreement

Between the
Montana Synod
of the
Evangelical
Lutheran
Church in
America
and the
Montana
Association of
Jewish
Communities

Signed June 1995, Reaffirmed May 2000

PROLOGUE

Montana as every part of the world is affected by religious and cultural diversity. Different communities of faith may passively tolerate this

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diversity, or they can actively welcome it as an opportunity to understand different faith traditions, and cooperate in the humane goals of civil life. This opportunity is being engaged enthusiastically by the Montana Association of Jewish Communities and Montana Synod Lutherans of the Evangelical Lutheran Church in America.

Lutherans and Jews alike find the basis of this engagement in our shared heritage and belief in one God who as Creator calls all persons to live together in justice and peace, with respect for humane and national rights. Our shared heritage dating to Abraham, bearing witness to God"s liberating and blessing actions in history, does not diminish our theological differences - such as beliefs about redemption, the Messiah, the doctrine of God or sacred land - but we experience a new day when condemnations, brutalities and

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stereotypes can themselves be denounced. We are beginning to talk and walk as equals, with interactions tainted much less by ignorance and claims of religious superiority. Christians are beginning to hear Judaism be defined by Jews, and Jews are beginning to hear Christianity be defined by Christians. We must continue to explore and deepen our appreciation of each other"s traditions and cultures.

In addition, since we live as neighbors in Montana, we have common civil challenges and duties for which Jews and Lutherans can make common cause. We need not share a common creed to share common deeds that enhance human welfare and strengthen the moral fabric of society.

AFFIRMATIONS

Together we affirm that:

- We build on a common heritage of the Hebrew Bible for Jews and the Old Testament for Lutheran
- Christians.

 The one
 God calls us
 to live
 together in
 dignity and
 with selfless
 respect for
 the sanctity
 of ethnicity
 and religious
 traditions.
- Our histories, though marred by ethnic and religious animosity and misunde rstanding, should and are moving toward mutual concord and cooperation.
- The Jewish and Lutheran people of Montana have been blessed by God with a rich diversity of gifts for sharing and service with each other and all their neighbors.
- Within the territory of Montana

Jewish and Christian communities can be enriched by religious and moral cooperation.

OUR PLEDGE

Therefore we pledge that we will:

- In prayer seek God"s guidance for mutual unde rstanding, and for the unity of the whole human family.
- Encourage the congreg ations of Montana Synod Lutherans and the con gregations of the Montana Jewish community to participate in this Agreement with each other.
- Share, study and discuss declarations, reports and resources made available by

our religious

bodies that

promote rec

onciliation

and

appreciation

toward each

other; in

particular,

issues

regarding

theology,

Martin

Luther, the

Holocaust,

and the Holy

Land.

• Try to learn

more of

historical

and

theological d

evelopments

in Judaism

and

Christianity

since Bible

times.

Work

together for

the common

good and for peace and

justice as

our

authentic

response to

the will of

God.

• Invite each

other to be

present at

worship in

each

tradition,

observing

official

guidelines

for such

events.

• Agree to

review this

Agreement periodically,

and renew it at a joint service.

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