



The Jewish Return to History: Reflections in the Age of the Holocaust and A New Jerusalem, New York: Schocken, 1978

| Fackenheim, Emil L.

Himself a survivor, Fackenheim seeks to interpret the significance of survival, rather than the death camps, where evil went beyond all explanation. God and Israel are still in relationship, and the Jewish people are precluded from despair or abdication of responsibility. Jews are forbidden to hand Hitler posthumous victories.