



Christology after Auschwitz. New York: Paulist Press, 1977

| McGarry, Michael B.

McGarry sees the "main condition for fruitful dialogue" as the Christian repudiation of the supersessionist theory, i.e. that the mission of the Jewish people has been taken over by the Church. He subjects Vatican statements to scrutiny in the light of this position. Though written prior to Notes... (1985) this is still a valuable contribution to the attempt to formulate a Christology that is not at the expense of Judaism.